GREENVILLE CO: S. O.

JUL 29 12 39 PH '70 OLLIE FARNSWORTH

E FARNSWORTH BOOK 1161 PAGE 649
R. M. C. BOUTH CAROLINA

VA Form 25—4338 (Home Loan)
Revised August 1963, Use Optional,
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage
Association

MORTGAGE

| · · | | | • | | |
|---|---|---|---|--|---|
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE | 98: - | n . | | •. | |
| WHEREAS: | • | | | • | |
| Russell Ray Murphree | | | | | of |
| Greenville, South Carolina | | , hereinafte | r called the N | fortgagor, is | indebted to |
| Eight and One-halfper centum (8 at the office of Collateral Investment (in Birmingham, Alabama | tain promissory note pal sum of Seven TlDollars (\$7,9 3 1/2%) per annum Company | of even date he nousand Nine 50.00), until paid, said | rewith, the to Hundred Fi with interest principal and place as the nents of Sixt | erms of whice fry and No from date a dinterest be holder of the y-nine and | t the rate of eing payable note may $0.00 - 1.00 - $ |
| September, 1970, and cont interest are fully paid, except that the fin payable on the first day of August | tinuing on the first d nal payment of princi | ay of each mon | th thereafter | until the p | rincipal and |
| Now, Know All Men, that Mortg payment thereof to the Mortgagee, and alse in hand well and truly paid by the Mortg whereof is hereby acknowledged, has grang grant, bargain, sell, assign, and release to property situated in the county of Gree State of South Carolina; | o in consideration of t gagee at and before t nted, bargained, sold unto the Mortgagee | he further sum o he scaling and d , assigned, and its successors | f Three Dolla elivery of the released, and | rs (\$3) to the ese presents, by these pi | Mortgagor the receipt resents does |

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Dorsey Boulevard near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 473, Section 2 of a subdivision of property of Abney Mills, Brandon Plant, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book

Also included within the terms of this mortgage are the following removeable items: Electric Stove, and Carpet in the living room, bedroom and laundry room.

QQ at Pages 56 through 59, inclusive; said lot having such metes and bounds as shown thereon.

The mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are guaranteed under the provisions of the Serviceman's Readjustment Act of 1944, as amended, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The mortgagor covenants and agrees that should this mortgage or the note secured hereby not be eligibility for guaranty or insurance under the Servicemen's Readjustment Act within 90 days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee or insure said note and/or this mortgage being deemed conclusive proof of such ineligibility), the present holder of the note secured hereby or any subsequent holder, thereof may, at its option, declare all notes secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

| This Mortgage Assigned to: Federal Home Loan Brank of Britan. | |
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| From Collateral Investment Co. | |
| From Calphral Innertinent to | |
| on 10th day of august 19 70, Assignment recorded | |
| in Vol. 1163 of R. E. Morigages on Page 640 | |
| This 19 of aug. 19 70. # 4/34 | |